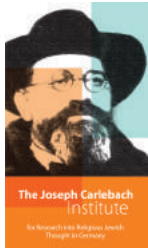




Bar-Ilan University
The Department for Jewish Thought



The Joseph Carlebach Institute



Universität Hamburg



The 11th International Carlebach Conference

Questions and registration:
carlebachconference2017@gmail.com

With the support of:

Botschaft der Bundesrepublik Deutschland

— ● —
Axel Springer Stiftung

— ● —
M. G. Levin Foundation

Wissenschaft des Judentums:
Judaism and the Science of Judaism –
200 Years of Academic Thought on Religion

Bar Ilan University, Ramat Gan, Israel
Chemistry Building Lecture Hall
(Building 211, Room 112)

Sunday, March 19th 2017, afternoon

15:00 / Greetings

Rabbi Prof. Daniel HersHKowitz, Bar Ilan University
President

Christian Jörgens, Embassy of the Federal Republic of
Germany, Tel Aviv

Dr. Andreas Brämer, Institut für die Geschichte der
deutschen Juden, Hamburg

Prof. Doerte Bischoff, Universität Hamburg

Prof. Miriam Gillis-Carlebach – Words of Welcome

16:00-17:30 / First Session: The 19th Century

Chair: Thomas Meyer

Itta Shedletsky (Jerusalem)
*Ludwig Philippson, Abraham Geiger. Sara Hirsch: Jewish
Fiction Literature in 19th Century Germany between Religion
and Wissenschaft*

Andreas Brämer (Hamburg)
*The Religious Dialectics of Jewish Scholarship – How God
Temporarily Took a Back Seat in Early Wissenschaft des
Judentums*

George Y. Kohler (Bar Ilan)
*Theology as a Wissenschaft des Judentums Discipline
between 1849 and 1910 – An Overview*

18:00 / Keynote Lecture

Michael A. Meyer (Cincinnati)
*Jewish Scholarship and Religious Commitment - Their
Relative Roles in the Writings of Rabbi Leo Baeck*

Festive Reception

Monday, March 20th, 2017 (full day)

09:30-11:00 / Morning Session A: Figures: Munk, Lazarus, Brann

Chair: Andreas Brämer

Chiara Adoriso (Rome)
Salomon Munk - Religion and the Ideal of Wissenschaft

Hanoch Ben Pazi (Bar Ilan)
The Religious Ethics of Moritz Lazarus

Noa Sophie Kohler (Bar Ilan)
*Marcus Brann on Religious Identity: Can non-Jews be
Wissenschaft des Judentums Scholars?*

Coffee break

11:30-13:00 / Morning Session B: Cohen and Diaspora

Chair: George Y. Kohler

Daniel Weiss (Cambridge)
*Max Kadushin, Hermann Cohen, and the Scholarly
Investigation of Classical Rabbinic Literature's non-Scientific
Rationality*

Michael Moxter (Hamburg)
*Learning from Hermann Cohen. Barth's Understanding of
Theology as a Science*

Andreas Kilcher (Zurich)
Wissenschaft des Judentums and Diaspora Theory

15:00-16:30 / Afternoon Session A: Beyond Germany

Chair: Hanoch Ben Pazi

Asher Salah (Jerusalem)
*Christian Orientalists and Wissenschaft des Judentums in
Italy*

Björn Siegel (Hamburg)
*Jewish Modernity on Both Sides of the Atlantic: Fritz
Pinkuss and Heinrich Lemle*

Conference Dinner for Invited Guests

Tuesday, March 21th, 2017 (full day)

09:30-11:00 / Morning Session A: Leo Strauss

Chair: Alfred Bodenheimer

Yehuda Halper (Bar Ilan)
*God, Δαιμόνιον, and "The Absent Philosopher":
Constructing a Socratic Dialogue between Halevi and His
Readers according to Leo Strauss'*

Thomas Meyer (Munich)
*Julius Guttmann, Leo Strauss, and the Problem of
'Political Theology' in the Wissenschaft des Judentums
(1925-1938)*

Cedric Cohen Skalli (Haifa)
*Between Yitzhak Baer and Leo Strauss: The Rediscovery
of Isaac Abravanel's Political Thought in the late 1930s*

Coffee break

11:30-13:00 / Morning Session B: Weimar and beyond

Chair: Doerte Bischoff

Meir Seidler (Ariel University)
Rabbi Joseph Carlebach and Biblical Criticism

Martin Tremel (London)
*Between Wissenschaft des Judentums and the Warburg
Circle: The Case of Hans Liebeschütz*

Beate Meyer (Hamburg)
*Studying in Times of Persecution - Student's Experiences
at the Hochschule für die Wissenschaft des Judentums
(1940-1942)*

15:00-16:30 / Afternoon Session: The Bible

Chair: Michael A. Meyer

Alexandra Zirkle (Chicago)
*Biblical Hermeneutics: Between Wissenschaft and
Religion*

Chanan Gafni (Beer Sheva)
*The Jewish Discovery of the Apocrypha: A Case of
Cultural Assimilation or Jewish Patriotism?*

17:00 / Closing Session with Final Lecture

Alfred Bodenheimer (Basel)
*Jewish Studies as Successor of Wissenschaft des
Judentums? What Can Be Achieved in the 21st Century?*